

**Water, Light, and Street Committee**  
**AGENDA**  
**January 24<sup>th</sup>, 2022**  
**6:00 pm**  
**City Hall**  
**Council Chambers**

Call to Order

Roll Call

Approval of Minutes (9.27.21)

Memorandum of Understanding for leadman positions

Discuss and take position action on Test Hole Drilling to drill, sample and perform sieve analysis for a new well field from Brotcke Well & Pump, Inc.

Adopt a Resolution to utilize MFT funds for the Parking Lot at 6<sup>th</sup> and Pearl (not to exceed \$200,000)

Discuss and take possible action on resurface North Avenue from 11<sup>th</sup> – 18<sup>th</sup> Streets using Rebuild Illinois and State Funds

Closed Session

Pending Litigation

Threatened Litigation

Personnel

Acquisition of Real Estate

Sales, Lease, or Exchange of Real Estate

Adjourn

**Chuck Short, Chair**  
**Don Canada, Mayor**